# **RURAL MUNICIPALITY OF DUCK LAKE NO. 463**

A meeting of the Council of the Rural Municipality of Duck Lake was held on Wednesday February 14,2024 in the Municipal Office at 209 Front Street, Duck Lake, Saskatchewan.

The meeting was called to order at 8:01 a.m. by Reeve Remi Martin.

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	Those in attendance were:Reeve, Remi MartinDivision 1:VacantDivision 3:Sidney KernohanDivision 6:Gordon KingDivision 7:Karen Baynton	n
	Delegates: Dan Vercammen: Foreman's Report 8:05a.m Nicole Lerat/Dennis Helmuth: Waterline right of way request 8:30a.m A & M septic sewage regulations 9:00a.m Duck Lake/MacDowall/West Central Fire Dept 10:00a.m	
27/24	PART 1: AGENDA	
	KING/MARTIN to adopt the agenda as presented with the addition 16a Shupe fence issues	8
	Dan attended the meeting at 8:02a.m to give the Foreman report	Carried
28/24	PART 2: MINUTES	
	KERNOHAN/NICOLAS to approve the minutes of the January 10,2024 meeting as presen	nted
		Carried
	PART 3: BUSINESS ARISING FROM THE MINUTES	
	NONE	Carried
29/24	PART 4: BANK RECS. & FINANCIAL STATEMENT	
	KING/KERNOHAN that the January Bank Reconciliation and Financial statement be approved a presented	
		Carried
30/24	PART 5: OPERATOR TRAINING	
	MARTIN/NICOLAS to approve the 2 day Operator training with Evolution Training for operators at a cost of \$1300.00 per operator	
		Carried
31/24	PART 6: TREE REMOVAL AGREEMENT	
	KERNOHAN/SMITH to approve the Tree Removal Agreement to be used when removing close to property lines	ing trees Carried
	PART 7: TABLED ITEMS	
32/24	MARTIN/KING that the following items be tabled: Texas Gates Laplaine Trail snow in deep ditches Beardys/Town/RM Mutual Aid Agreement Billing for Fire callouts Fire Fighters wages	

Carried

Dennis Helmuth and Nicole Lerat attended the meeting to discuss right of entry on RM road allowance in the South

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PART 8: TABLED ITEMS

33/24

MARTIN/SMITH to table Rosthern request for right of entry until we get more information

Michael and Devin Blanchard attended the meeting at 9:00a.m to discuss land spreading and liquid waste issues Carried

**PART 9: PROPERTY LINE RELOCATION** 34/24 KERNOHAN/NICOLAS to approve the proposed property line relocation on Parcel 1 in the Hamlet of MacDowall in order to accommodate existing sewer set up. Carried **PART 10: SUBDIVISION** 35/24 MARTIN/KERNOHAN to approve the Subdivision on NE 05-43-02-W3 According to Bylaw 1-88, as this land is considered by Council to be of marginal value for crop production Carried **PART 11: TABLED ITEM** 36/24 KERNOHAN/MARTIN to table Mitchell land acquisition Carried PART 12: SASKATCHEWAN MUNICIPAL HAIL INSURANCE ASSOCIATION 37/24 KING/MARTIN that Councilor Kernohan be appointed as voting delegate for the Saskatchewan Municipal Hail Insurance Association for the Annual meeting to be held Wednesday March 13,2024 Carried **PART 13: SARM CONVENTION** 38/24 MARTIN/KING to nominate Councilor Kernohan and Councilor Nicolas as voting delegates for the SARM Convention Carried PART 14: ADMINISTRATION BEST PRACTICES MANUAL 39/24 MARTIN/KERNOHAN to support the motion from the RM of Paddockwood to be brought forward at the SARM annual convention in regard to the creation of an Administration Best- Practices Manual Carried PART 15: MARCH MEETING 40/24 MARTIN/NICOLAS that March meeting be held Monday March 11,2024 Carried **PART 16: TEST FOR ASBESTOS** 41/24 MARTIN/KING to hire a company to test for asbestos in both the RM office and shop Carried **PART 17: PETITION** 42/24 MARTIN/NICOLAS to approve the petition to the Legislative Assembly Carried

MacDowall Fire Department, West Central Fire Department and Duck Lake Fire Department Fire Chiefs and Deputy Chiefs attended the meeting to discuss fire callout fees.

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43/24	PART 18: BANK TRANSFERS			
	MARTIN/KING to approve the bank transfer of the following amounts: \$29,550.00 from general account to the hospital account \$7,270.04 from the general account to the MacDowall Fire Department Account \$67,669.60 from the general account to the new deals/gas tax account			
	Carrie			
44/24	PART 19: OVERPAYMENT OF TAXES			
	KERNOHAN/SMITH to reimburse St. Germain the amount of \$4,788.03 overpayment of taxes			
	Carrie			
45/24	PART 20: PURCHASE			
	MARTIN/SMITH to approve the purchase of a mulcher head for the excavator contingent on the final price of modification and total set up Carried			
46/24	PART 21: TREE REMOVAL			
	KING/KERNOHAN to approve the continuation of tree removal on Road Allowance bordering the East Side section 11-47-01-W3			
	Carrie			
47/24	PART 22: TRAIN THE TRAINER COURSE			
	MARTIN/KING to approve the Train the Trainer course for Dan at a cost of \$1000.00 Carried			
48/24	PART 23: BYLAW 1-2024 PA RURAL WATER BYLAW			
	KING/NICOLAS to introduce and read for the first time Bylaw 1-2024 PA Rural Water Bylaw			
49/24	Carried			
	SMITH/MARTIN to read for the second time Bylaw 1-2024 PA Rural Water Bylaw Carried			
50/24	KERNOHAN/KING that leave be granted to read for the third time Bylaw 1-2024 PA Rural Wate Bylaw			
51/24	Carried Unanimously			
	NICOLAS/SMITH to read for the third time Bylaw 1-2024 PA Rural Water Bylaw Carried			
	PART 24: BYLAW 2-2024 GRAVEL EXTRACTION BYLAW			
52/24	MARTIN/KERNOHAN to read for the first time Bylaw 2-2024 Gravel Extraction Bylaw			
53/24	Carrie			
54/24	KING/NICOLAS to read for the second time Bylaw 2-2024 Gravel Extraction Bylaw Carried			
54/24	SMITH/MARTIN that leave be granted to read for the third time Bylaw 2-2024 Gravel Extraction			
55/24	Bylaw Carried Unanimously			
	KERNOHAN/KING to read for the third time Bylaw 2-2024 Gravel Extraction Bylaw Carried			

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#### **PART 25: CORRESPONDENCE**

#### KING/KERNOHAN to accept the following correspondence and file as presented

- . Operator's Daily Check List
- . Operator's Time Sheet
- . 2024 Convention Agenda
- . SARM News Release
- . Rural Dart
- . Commissionaires Report
- . Board of SARM
- . SAMA
- . Rural Sheaf
- . Goodwill Manor Minutes
- . Prince Albert Water Utility
- . North Central Transportation Planning Committee
- . Twin Rivers Group Meeting
- . Sask Parks and Recreation
- . Wapiti Regional Library
- . North District News RCMP
- . APAS
- . CNUC
- . Family Violence Initiative Fund
- . Brandt New Deals
- . G.W.P. Rodent Products
- . Highline Mowing Equipment

Carried

### PART 26: ACCOUNTS PAYABLE

57/24

58/24

KERNOHAN/NICOLAS that the accounts being Cheque #4252 to #4293 in the amount of \$95,279.66 and other payments #1757 to #1792 in the amount of \$19615.27 be approved as set out on the attached list forming part of these minutes.

Carried

Carried

#### PART 27: ADJOURN

SMITH to adjourn

Reeve\_\_\_\_\_

Administrator\_\_\_\_\_

#### 56/24