RURAL MUNICIPALITY OF DUCK LAKE NO. 463

	A meeting of the Council of the Rural Municipality of Duck Lake was held on Monday March 11,2024 in the Municipal Office at 209 Front Street, Duck Lake, Saskatchewa	ın.
	The meeting was called to order at 8:01 a.m. by Reeve Remi Martin.	
	Those in attendance were:Reeve, Remi Martin Division 1:Division 2:Division 3:Sidney Kernohan Division 6:Division 4:Reg Nicolas Administrator:	
	Absent: Division 2 Tyler Smith	
	Delegates: Dan Vercammen- Foreman's Report 8:05 am Marcel Baynton 8:30am Const. Harvey Rosthern RCMP 9:30am	
	PART 1: AGENDA	
59/24	KING/NICOLAS to adopted the agenda as presented Carr	ied
co./ 2 4	PART 2: MINUTES	
60/24	NICOLAS/KERNOHAN to approve the minutes of the February 14,2024 meeting as presented	
	Carri	ed
	PART 3: BUSINESS ARISING FROM THE MINUTES	
	NONE	
	Carr PART 4: BANK RECS. & FINANCIAL STATEMENT	ied
61/24	KING/MARTIN that the February Bank Reconciliation and February Financial statement	be
	approved as presented Carri	ed
	PART 5: LAND TRANSFER	
62/24	KING/NICOLAS to approve the Mitchell land transfer to RM of Duck Lake and to write off taxes in arrears in the amount of	the
	Carr. PART 6: ITEMS TO BE REMOVED FROM AGENDA	ied
63/24		
	MARTIN/KING to remove Laplaine Trail snow in deep ditches from agenda Carr	ried
	PART 7: TABLED ITEMS	
64/24	MARTIN/KING that the following items be tabled:	
	Texas gates Billing for fire callouts Beardy's/ Town/ RM mutual aid agreement Fire fighter's wages Town of Rosthern right of entry request	
	Carri	ed
	PART 8: BUILDING PERMIT	
65/24	MARTIN/NICOLAS to approve Blanchard building permit	
	Carrie	ed

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	PART 9: TABLED ITEMS
66/24	MARTIN/KERNOHAN to table Hamlet sewage issues Carried
	PART 10: LARGE ITEM DROP OFF
67/24	NICOLAS/KERNOHAN to arrange for large item drop off for May 25,2024 at a cost of \$10.00 per half ton load
	Carried
68/24	PART 11: ROAD INSPECTION
00/24	MARTIN/KING to schedule Council spring road inspection tour for Tuesday April 23,2024 & Wednesday April 24,2024
	Carried
60 / 0 /	PART 12: HALL RENTAL
69/24	MARTIN/KERNOHAN to approve the Assistant Administrator to rent Hall for Incident Command System 200 course
	Carried
	PART 13: OPERATOR'S JOB DESCRIPTION
70/24	MARTIN/NICOLAS to approve the updated operator's job description
	Carried
	PART 14: TIRE PURCHASE
71/24	MARTIN/KING to approve quote #1 from Kal Tire for 2- BKT tires for a price of \$7,685.70
	Carried
	PART 15: OUTSIDE OPERATORS CALL BACK DATE
72/24	MARTIN/KERNOHAN that the call back date for the outside operators will be April 2, 2024 weather permitting
	Carried
	PART 16: ANIMAL CONTROL BYLAW
73/24	MARTIN/KERNOHAN to read for the first time Bylaw 3-2024 Hamlet Animal Control Bylaw
74/24	Carried
	KERNOHAN/KING to read for the second time Bylaw 3-2024 Hamlet Animal Control Bylaw
75/24	Carried
	KING/NICOLAS that leave be granted to read for the third time Bylaw 3-2024 Hamlet Animal Control Bylaw
76/24	Carried unanimously
	NICOLAS/MARTIN to read for the third time Bylaw 3-2024 Hamlet Animal Control Bylaw
	Carried

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	PART 17: ASSESSMENT NOTICE MAILING BYLAW	
77/24	MARTIN/KERNOHAN to introduce and read for the first time Bylaw 4-2024 Assessment No Mailing Bylaw	
78/24	Carr	ried
10/24	KERNOHAN/KING to read for the second time Bylaw 4-2024 Assessment Notice Mailing Byl	aw
50/04	Carr	ried
79/24	KING/NICOLAS that leave be granted to read for the third time Bylaw 4-2024 Assessment Not Mailing Bylaw	
80/24	Carried unanimous	sly
80/24	NICOLAS/MARTIN to read for the third time Bylaw 4-2024 Assessment Notice Mailing Bylaw	N
	Carr	ied
	PART 18: CORRESPONDENCE	
81/24	MARTIN/NICOLAS to accept the following correspondence and file as presented . Operator's daily check list . Operator's time sheet . Road maintenance report	
	. Commissionaires report . Ratepayer complaint letter & Ratepayers Thank you letters	
	. Prince Albert Rural Water Utility . Sask Association of Watersheds . APAS	
	. SARM news release	
	. Asset management	
	. Rural Dart . Rural Sheaf	
	. Sask Parks and Recreation	
	. Wapiti Regional Library	
	. Weed Inspector workshop . North Central Transportation Planning Committee	
	. Municipal Hail Insurance	
	. Rosthern Hospital emergency disruption	
	. Agriculture in the classroom . Trans Canada Trail	
	Car	ried
	PART 19: ACCOUNTS PAYABLE	
82/24		

KERNOHAN/NICOLAS that the accounts being cheque #4294 to #4321 in the amount of \$38,673.81 and other payments #1793 to #1823 in the amount of \$32,793.20 be approved as set out on the attached list forming part of these minutes

Carried

PART 20: ADJOURN

83/24

KING to adjourn 11:20am

Carried

Reeve_____