

RURAL MUNICIPALITY OF DUCK LAKE NO. 463

A meeting of the Council of the Rural Municipality of Duck Lake was held on Wednesday October 8, 2025 in the Municipal Office at 209 Front Street, Duck Lake, Saskatchewan.

The meeting was called to order at 7:56 a.m. by Reeve Remi Martin.

Those in attendance were: Reeve, Remi Martin
Division 1: Raymond Gauthier Division 2: Tyler Smith
Division 3: Division 4: Devin Banach
Division 6: Gordon King Administrator: Karen Baynton

Absent: Division 3: Robert Bannerman

Delegates: 8:05am Lawrence Gardipy: Foreman’s Report

PART 1: AGENDA

253/25

KING/BANACH to adopt the agenda as presented with the addition of:
21a Signs on light posts for Highways
Carried

PART 2: MINUTES

254/25

GAUTHIER/SMITH to approve the minutes of the September 10, 2025 meeting as presented

The Foreman attended the meeting at 8:07am to give the Foreman report

Carried

PART 3: BUSINESS ARISING FROM THE MINUTES

NONE
Carried

PART 4: BANK RECS. & FINANCIAL STATEMENT

255/25

GAUTHIER/KING that the September bank reconciliation and September financial statement be approved as presented.
Carried

PART 5: TABLED ITEMS

256/25

MARTIN/GAUTHIER that the following items be tabled:
Fire Fighter Wages
PA Aggregates Agreement
MacDowall Fire Billing
Fire Callout Billing
Tasker Road
Carried

PART 6: PARCEL TIE REMOVAL

257/25

KING/SMITH to approve the Court Parcel Tie removal on NW 36-47-01-W3.
Carried

PART 7: DECK BUILDING PERMIT

258/25

GAUTHIER/MARTIN to approve the Berenbaum deck building permit on NE 10-44-02-W3 pending approval from the Building Inspector.
Carried

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| 259/25 | PART 8: GARAGE BUILDING PERMIT |
| | GAUTHIER/BANACH to approve Gray garage building permit pending approval from the Building Inspector. |
| | Carried |
| 260/25 | PART 9: LIBRARY GRANT |
| | MARTIN/BANACH to approve the Yearly \$375.00 grant to the Duck Lake Library. |
| | Carried |
| 261/25 | PART 10: LEGION DONATION |
| | GAUTHIER/BANACH to donate \$200.00 to the Duck Lake Legion for their poppy fund. |
| | Carried |
| 262/25 | PART 11: TABLED ITEMS |
| | MARTIN/GAUTHIER to table the following items: 2026 Ratepayers meeting |
| | Carried |
| 263/25 | PART 12: CANADIAN UNION OF POSTAL WORKERS |
| | KING/GAUTHIER to not make a Canadian Union of Postal Workers Resolution. |
| | Carried |
| 264/25 | PART 13: GIFT CARDS PURCHASE |
| | MARTIN/SMITH to purchase 7- \$100.00 Gift Cards. |
| | Carried |
| 265/25 | PART 14: TABLED ITEMS |
| | GAUTHIER/MARTIN to table the following items: SEDA Workshop. |
| | Carried |
| 266/25 | PART 15: LETTER TO MINISTRY OF HIGHWAYS |
| | GAUHTIER/BANACH to send a letter to Ministry of Highways to address pocket gophers in Highway ditches. |
| | Carried |
| 267/25 | PART 16: TABLED ITEMS |
| | MARTIN/KING to table the following items: Cherkowich Road Widening |
| | Carried |

PART 17: CORRESPONDENCE

268/25

BANACH/KING to approve the following correspondence and file as presented:

- . Equipment Checklist
- . Operators Time Sheets
- . Commissionaires Report
- . Rural Dart
- . FCM Connect
- . Sask Parks and Recreation
- . Wapiti Regional Library
- . Sask Rivers Board Highlights
- . Co-op Member Newsletter
- . Sask Association of Watersheds
- . PHTA Division 6
- . ATAP
- . Rocky Mountain Equipment Fall Savings
- . Brandt Used Equipment

Carried

PART 18: ACCOUNTS PAYABLE

269/25

MARTIN/GAUTHIER that the accounts being cheque #4968 to #4978 in the amount of \$49,932.31 and other payments #2573 to #2625 in the amount of \$97,979.05 be approved as set out on the attached list forming part of these minutes.

Carried

PART 19: ADJOURN

270/25

KING to adjourn.

Carried

