#### **RURAL MUNICIPALITY OF DUCK LAKE NO. 463**

A meeting of the Council of the Rural Municipality of Duck Lake was held on Wednesday April 9,2025 in the Municipal Office at 209 Front Street, Duck Lake, Saskatchewan.

The meeting was called to order at 7:56a.m. by Reeve Remi Martin.

Those in attendance were: Reeve, Remi Martin

Division 1: Raymond Gauthier Division 2: Tyler Smith
Division 3: Robert Bannerman Division 4: Devin Banach
Administrator: Karen Baynton

Delegates: 8:05am Dan Vercammen: Foreman's Report

9:00am Saskatchewan Economic Development Association (Zoom)

PART 1: AGENDA

77/25

78/25

79/25

80/25

82/25

KING/BANACH to adopt the agenda as presented with the addition of:

22a approach application

Carried

**PART 2: MINUTES** 

BANACH/GAUTHIER to approve the minutes of the March 3,2025 meeting as presented

Carried

PART 3: BUSINESS ARISING FROM THE MINUTES

**NONE** 

Carried

**PART 4: FOUR PLEX APPLICATION** 

BANNERMAN to approve the four plex application

 $Defeated-No\ Seconder$ 

Defeated

**PART 5: TABLED ITEMS** 

MARTIN/BANACH to table the minutes of the March 3,2025 discretionary use public meeting as presented

Carried

PART 6: BANK RECS. & FINANCIAL STATEMENT

81/25

MARTIN/SMITH that the March bank reconciliation and the March financial statement be approved as presented

Carried

**PART 7: TABLED ITEMS** 

MARTIN/BANACH that the following items be tabled:

Fire Fighter Wages Billing for Fire Call Out PA Aggregates Agreement Beardy's/Town RM Mutual Aid Agreement

Carried

| Continued Page 2 | Reeve | Administrator |
|------------------|-------|---------------|

|                      | PART 8: PARCEL TIE REMOVAL   |
|----------------------|--|
| 83/25                | GAUTHIER/SMITH to approve the Jungman parcel tie removal on NE 19-44-01-W3   |
|                      | Carried  |
|                      | PART 9: BUILDING PERMIT  |
| 84/25                | BANNERMAN/SMITH to approve the Lucyshyn addition building permit on NW 03-46-01-W3                                 |
|                      | Carried  |
|                      | PART 10: BEAVER CONTROL PROGRAM  |
| 85/25                | GAUTHIER/MARTIN to appoint the following hunters for the 2025 beaver control program                               |
|                      | Ken Andreas (Hamlet) Walter Humenuik (Division 2)  |
|                      | Garry Shupe (Division 2)   |
|                      | Brad Gutka (Division 1) Lionel Sauve (Division 1)  |
|                      | Tim Tiessen (Rosthern)   |
|                      | Darren Schwartzenberger (Division 6) Andrew Bonyai (Division 6)  |
|                      | Mitch Forseille (Division 4) Tyson Jungman (Duck Lake)   |
|                      | Carried  |
|                      | PART 11: MAY MEETING   |
| 86/25                |  |
|                      | GAUTHIER/BANACH to move the May meeting to May 16,2025   |
|                      | Carried  |
|                      | PART 12: WORKFLOW POLICY   |
| 87/25                | BANACH/MARTIN to approve the workflow policy as presented  |
|                      | Carried  |
|                      | PART 13: ADVANCE   |
| 88/25                | MARTIN/SMITH to approve a \$600.00 advance for Lawrence Gardipy to be paid off over the next                       |
|                      | three pay days   |
|                      | Carried  |
|                      |  |
| 89/25                | PART 14: ADVERTISING   |
|                      | GAUTHIER/BANACH to approve a half page Ad in the Metis Cookbook at a price of \$50.00                              |
|                      | Carried  |
| 90/25                | PART 15: BUILDING INSPECTION   |
|                      |  |
|                      | GAUTHIER/KING to send the Building Inspector and Assessor out to inspect two houses buil without a building permit |
|                      |  |
|                      | Carried  |
| 01/25                | PART 16: IN CAMERA   |
| 91/25                | MARTIN/KING to move in camera  |
| 92/25                |  |
| . <u>.</u> , <u></u> | MARTIN/BANNERMAN to move out of camera   |
|                      | Carried  |
|                      | Continued Page 3ReeveAdministrator   |
|                      | Commucu i age 5Administrator   |

# **PART 17: FOREMAN TERMINATION**

| 93/25<br>Councilor Gauth | ier recused Himself for the next motion  |  |  |
|--------------------------|--|--|--|
|                          | BANNERMAN/SMITH to terminate the Foreman Dan Vercammen effective immediately and post the job closing May 15,2025 at 4:00 pm   |  |  |
|                          | Carried  |  |  |
| 94/25                    | PART 18: FOREMAN JOB DESCRIPTION   |  |  |
|                          | GAUTHIER/MARTIN to approve the updated Foreman Job Description   |  |  |
|                          | Carried  |  |  |
| 0.7.40.7                 | PART 19: CAMERAS   |  |  |
| 95/25                    | KING/GAUTHIER to approve the purchase of cameras for the excavator to allow for 360 degree viewing, which in turn increases the safety of operation as per phone poll              |  |  |
|                          | Carried  |  |  |
|                          | PART 20: TABLED ITEMS  |  |  |
| 96/25                    | GAUTHIER/BANNERMAN to table the purchase of a hotsy for cleaning the graders rather than constantly driving them to Rosthern to be washed, and a one-way speed plow for the grader |  |  |
|                          | Carried  |  |  |
| 97/25                    | PART 21: APPROACH APPLICATION  |  |  |
|                          | BANACH/GAUTHIER to approve Janzen approach application for NE 30-45-02-W3  |  |  |
|                          | Carried  |  |  |
|                          | PART 22: RECORDS RETENTION BYLAW   |  |  |
| 98/25                    | MARTIN/BANACH to introduce and read for the first time Bylaw 3-2025 Records Retention Bylaw  |  |  |
|                          | Carried  |  |  |
| 99/25                    | GAUTHIER/KING to read for the second time Bylaw 3-2025 Records Retention Bylaw   |  |  |
|                          | Carried  |  |  |
| 100/25                   | BANNERMAN/SMITH that leave be granted to read for third time Bylaw 3-2025 Records Retention Bylaw  |  |  |
|                          | Carried Unanimously  |  |  |
| 101/25                   | BANACH/MARTIN to read for the third time Bylaw 3-2025 Records Retention Bylaw  |  |  |
|                          | Carried  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |
|                          |  |  |  |

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### PART 23: ACCOUNTS PAYABLE

102/25

BANNERMAN/KING that the accounts being cheque #4763 to #4812 in the amount of \$59,155.52 and other payments #2342 to #2390 in the amount of \$40,776.50 be approved as set out on the attached list forming parts of these minutes

Carried

#### **PART 24: CORRESPONDENCE**

103/25

KING/SMITH to approve the following correspondence and file as presented

- . Equipment Check List
- . Operator's Time sheet
- . Kelly Block message
- . Commissionaires report
- . SARM
- . Rural Dart
- . FCM
- . SUMA
- . APAS
- . Twin Rivers
- . Sask Parks and Recreation
- . Sask Rivers Board Highlights
- . Prince Albert Rural Water Utility
- . Just Direct Promotions
- . IPWEA
- . Stronger Together annual conference
- . APAS
- . Municipal Hail Insurance
- . Equipment flyers
- . NAMS Canada

Carried

# PART 25: ADJOURN

104/25

KING to adjourn

Carried

| Reeve | Administrator |
|-------|---------------|
|       |               |